

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE
AGENDA**

Tuesday, June 11, 2013

7:30 p.m. Public Session

L-S Conference Room B

Call to Order

- I. Approval of Minutes**
 - May 14, 2013
 - May 28, 2013
- II. Presentation**
- III. Public Comment**
- IV. Recognitions**
- V. Student Representative Report**
- VI. Teachers' Association Report**
- VII. METCO Representative Report**
- VIII. Chairman's Report**
- IX. Liaison Reports**
- X. Superintendent/Principal's Report**
- XI. Information & Discussion**
 - Business manager update
 - Field trip policy update
- XII. Action Items**
- XIII. Other Business**

- XIV. Bill Schedule**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion. This meeting will be taped by Sudbury Cable TV for replay on the educational channels at future times. Consult the cable guide for a schedule of showings.

XV. Calendar of School Events

4th Quarter Ends

June 17, 2013

Final Exams

June 18-24, 2013

XVI. Executive Session

For the purpose of discussing matters of collective bargaining and contract negotiations because to do so in public session would be detrimental to the District.

XVII. Adjourn