

**Community Service Project / Completion Form**

Student Name \_\_\_\_\_ Year of Graduation \_\_\_\_\_ House \_\_\_\_\_

**SUPERVISOR INFORMATION: to be completed by supervisor only**

Please briefly describe the student's project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of community service hours completed by the student?

Project Supervisor's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Organization / Placement : \_\_\_\_\_

Project Supervisor's Address: \_\_\_\_\_

City or Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Project Completion: \_\_\_\_\_

Was student paid for this project?     YES     NO

*I (the supervisor), certify that the above Lincoln-Sudbury Regional High School student has completed the community service project described.*

Project Supervisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

(Supervisor may not be parent, guardian or relative)

(Periodically MLK calls to verify service hours)

**Lincoln-Sudbury Regional High School's Community Service Program and  
The Martin Luther King Action Project  
390 Lincoln Road, Sudbury, MA 01776 ★ 978.443.9961 x4337**

(Please note that the form continues on the back.)

OVER

**Community Service Project / Completion Form**

**Student Information: to be completed by the student: please print clearly**

Student Name: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ House: \_\_\_\_\_

Email address: \_\_\_\_\_

Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

**What do you think your efforts provided for the person/s you served, and how did performing the service affect you?**

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*I (the student), certify that I have completed the community service project described.*

Student's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent's or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return this form to the MLK office in C344.**  
**Thank you for giving back to the community.**

**Credit cannot be awarded without submission of a completed form  
AND within 90 days of performed service.**

**Check MLK website for requirement guidelines**